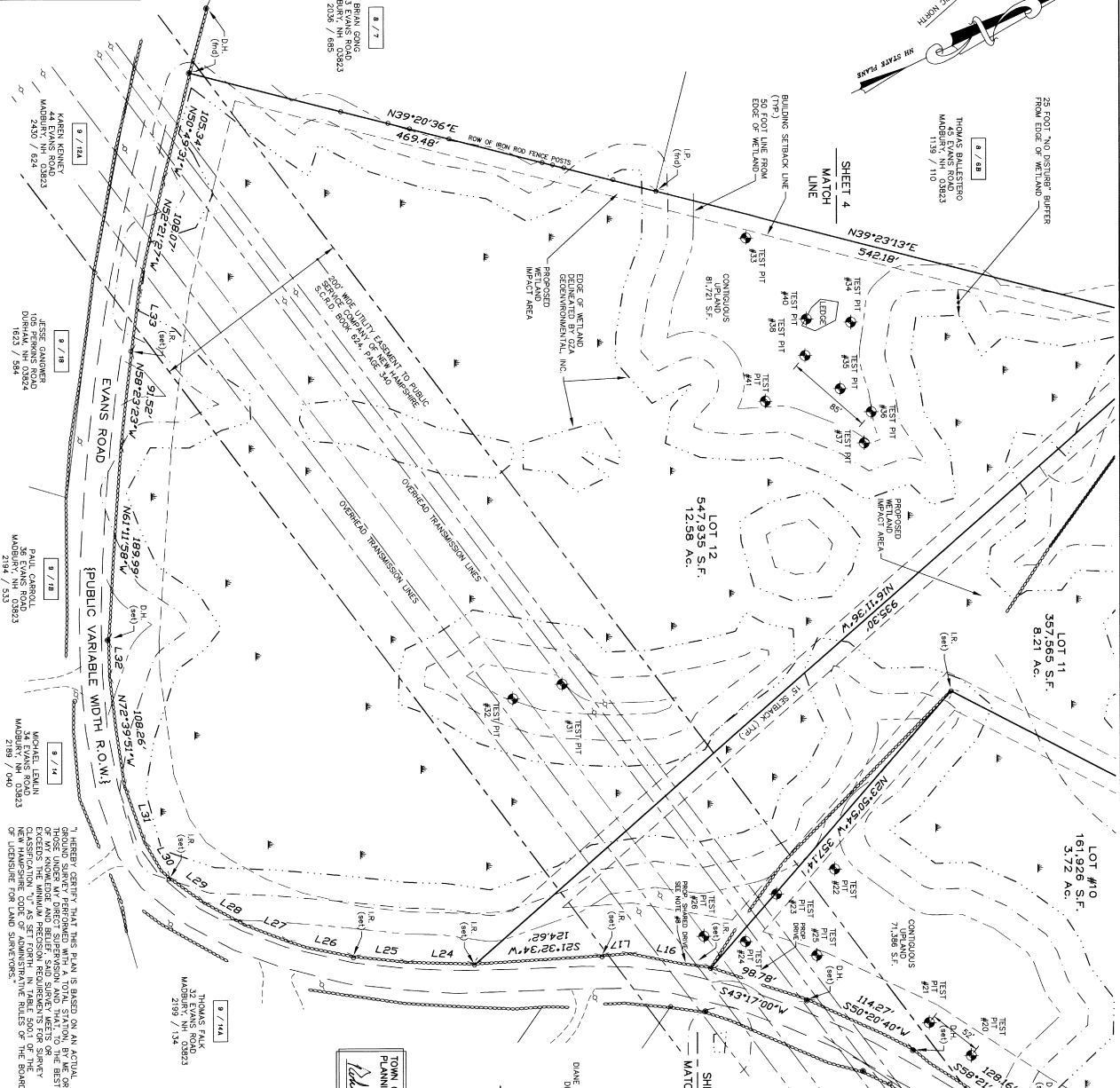


| No. | Bearing | Distance |
|-----|----------------|----------|
| L16 | S34°37'39.41"W | 80.50' |
| L17 | S60°59'39.17"W | 26.61' |
| L24 | S66°39'19.17"W | 65.63' |
| L25 | S37°09'19.17"W | 52.75' |
| L26 | S38°18'30.74"W | 65.66' |
| L27 | S45°49'19.74"W | 45.04' |
| L28 | S53°40'43.74"W | 46.58' |
| L29 | S60°39'37.74"W | 40.37' |
| L30 | S80°11'56.74"W | 43.05' |
| L31 | N64°38'28.74"W | 57.38' |
| L32 | N66°18'00.74"W | 35.26' |
| L33 | N57°55'53.74"W | 63.07' |

- NOTES:**
- SEE SHEET 3 OF 9 FOR NOTES.
 - SEE SHEET 2 OF 9 FOR REFERENCE PLANS.

| NO. | DATE | DESCRIPTION | BY | CHK |
|-----|----------|-------------|-------------------|-----|
| 1 | 11-19-12 | SUBDIVISION | FIELDBOOK & PAGES | |
| 2 | 12-21-12 | REVISIONS | | |
| 3 | 01-23-13 | REVISIONS | | |
| 4 | 02-21-13 | REVISIONS | | |



I, HEREBY CERTIFY THAT THIS PLAN IS BASED ON AN ACTUAL SURVEY PERFORMED WITH A TOTAL STATION, BY ME OR BY AN ASSISTANT UNDER MY CLOSE PERSONAL SUPERVISION AND BELIEF. SAID SURVEY MEETS OR EXCEEDS THE MINIMUM PRECISION REQUIREMENTS FOR SURVEYING AS SET FORTH IN THE SURVEYING ACT AND REGULATIONS THEREUNDER, AND I AM A LICENSED SURVEYOR IN THE STATE OF NEW HAMPSHIRE. I AM NOT PROVIDING ANY GUARANTEE OR WARRANTY OF ANY KIND, INCLUDING BUT NOT LIMITED TO, THE ACCURACY OF THE INFORMATION CONTAINED HEREIN. I AM NOT PROVIDING ANY GUARANTEE OR WARRANTY OF ANY KIND, INCLUDING BUT NOT LIMITED TO, THE ACCURACY OF THE INFORMATION CONTAINED HEREIN.

SUBDIVISION PLAN OF LAND
 PREPARED FOR
DANE EVANS REVOCABLE TRUST
 TAX MAP 8, LOT No. 2
EVANS & PUDDING HILL ROADS
 TOWN OF MADBURY
 COUNTY OF MADBURY
 STATE OF NEW HAMPSHIRE

REGULATORY APPROVALS
 NH DEPARTMENT OF ENVIRONMENTAL SERVICES:
 WETLANDS BUREAU DREDC AND FILL PERMIT
 No. 2011-02529 ISSUED: 11/22/2011
 SUBSURFACE SYSTEMS BUREAU SUBDIVISION APPROVAL
 No. SA 2011 009787 ISSUED: 12/16/2011

TOWN OF MADBURY PLANNING BOARD APPROVAL
 DATE: Dec 19, 2011

DANE W. EVANS REVOCABLE TRUST
 DANE W. EVANS
 10 GARDEN LANE
 DORHAM NH 02824
 2084 / 722

LEGEND
 I.R.(sh) - IRON PLASTIC I.D. CAP (SET)
 I.R. (TB) - IRON ROD V./PLASTIC
 D.H.(sh) - DRILL HOLE (SET)
 G.B.(TB) - GRANITE BOUND (TO BE SET)
 U.P. - UTILITY POLE
 I.R.P. - IRON ROD FENCE POST
 S.F. - SQUARE FEET
 A.C. - ACRES
 (TP) 1 - BARRIER
 (TP) 2 - BARRIER
 R.O.W. - RIGHT OF WAY
 S.C.R.D. - RESERVITY OF DEEDS

GRAPHIC SCALE
 SCALE: 1" = 50'
 DATE: MAY 31, 2011

MADEIRA ASSOCIATES, INC.
 P.O. Box 68 - 24 CHESTNUT STREET
 DOVER, NH 03820 (603) 742-0911